

# Workbook For New Level

#### Complete a title application with what you have?

|   | S                 | TATE OF I                 | MAINE   |                         |
|---|-------------------|---------------------------|---|-------------------------|
| HICLE ID NUMBER                                 | YEAR<br>2014      |                           | ODEL BODY<br>PORTA UT                             | TITLE NUMBER<br>9876543 |
|   | ASE DATE<br>/2020 | ISSUED DATE<br>03/14/2020 |   | ODOMETER<br>34,250      |
| CHRIS TREE<br>29 STATE STREET<br>AUGUSTA, ME 04 | 330               |                           |   |                         |
|   |                   |                           |   |                         |
|   |                   |                           |   |                         |
| Secr  | etary of Sta      | ate                       | Bureau of Mol                                     | or Vehicles             |
| 500   |                   |                           | Thereis is deeper                                 | ton a respect to        |
| Lilbeck   |                   |                           | The Test  | Data                    |
| Income<br>invectors                             |                   |                           | Incore<br>Incore<br>Incore                        | solve a column by       |
| -   |                   |                           | Personal Advancements of the second               | tria a magniti la       |
| Tread   |                   |                           | Protocial and |                         |

| Bill of Sale                    |
|---------------------------------|
|                                 |
| I Chris Tree sold a             |
| 2014 KIA Sportage               |
| Vin #KNDPB3AC4E7585754 to       |
| Lucky Clover as is where is for |
| \$500.00 on 03/16/2023          |
| Chris Tree                      |
| 29 State Street                 |
| Augusta, ME 04330               |
| Lucky Clover                    |
| 15 Main St                      |
| Jonesport, Maine 04578          |

|   | SECRETARY OF STATE<br>UREAU OF MOTOR VEHICLES<br>THIS FORM N  | TRANS   | STATE OF MAINE<br>SFER OF OWNERSHIP<br>OF OWNERSHIP UNLESS ACCOMPANIED   | BY PRIOR TITLE  | 5550625                                      |
|---|---|---|--|---|--|
| 2014  | KIA   | Sportage  | KNDPB3AC4E75   |   | UT   |
|   | and Maine law requires<br>tatement may result in fin  |   | connection with a transfer of ownership. Failur  | e to complete the Odom  | eter Disclosure Statemer                     |
|   |   | ASSIGN  | MENT OF OWNERSHIP  |   |  |
|   | by certifies that the vehicle<br>y Clover   | described in this form was transfer   | red to (PRINT):  | Date of Sale  | 03/16/2023                                   |
| Address 15 M  | 1ain Street, Jo   | nesport, ME   |  | Zip   | 04578  |
| ne of the following<br>I certify that   | statements is checked.<br>to the best of my knowled   |   | TENTHS) and to the best of my knowledge that<br>the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY   |   |  |
| I certify that to<br>I certify that to  | statements is checked.<br>to the best of my knowled<br>he odometer reading is no  | lge the odometer reading reflects<br>t the actual mileage. WARNING-O  | the amount of millbage in excess of its mechanic<br>DOMETER DISCREPANCY<br>Chris Tree  | cal limits. (the odometer st  | arted at zero again.}                        |
| one of the following i<br>I certify that i<br>I certify that it<br>Selver's signature<br>Selver's signature   | statements is checked.<br>to the best of my knowled<br>the adometer reading is no<br>ofrris Tree  | Ige the cdometer reading reflects<br>t the actual mileage, WARNING-OI   | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>And<br>Inted<br>Inted<br>Inted<br>Inted  | cal limits. (the odometer st  | arled at zero again.}                        |
| one of the following i<br>I certify that i<br>I certify that it<br>Selver's signature<br>Selver's signature   | statements is checked.<br>to the best of my knowled<br>the adometer reading is no<br>ofrris Tree  | Ige the odometer reading reliects<br>t the actual mileage. WARNING-O  | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>And<br>Inted<br>Inted<br>Inted<br>Inted  | cal limits. (the odometer st  | arted at zero again.}                        |
| ne of the following .<br>Certify that if<br>Certify that if<br>Selfer's signature<br>Selfer's signature<br>Selfer's address (PRIN                       | to the best of my knowled<br>to the best of my knowled<br>the adometer reading is no<br><b>Chris Tree</b><br>(T)29 State St   | Ige the coorneter reading reflects<br>t the actual mileage, WARNING-O<br>He<br>reet, Augusta ME   | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>And<br>Inted<br>Inted<br>Inted<br>Inted  | Date<br>Date<br>Date<br>Date<br>Date<br>Date                        | arted at zaro again.)<br>03/16/2023<br>04330 |
| Ine of the following a<br>Certify that i<br>Certify that i<br>Certify that is<br>Selver's signature<br>Selver's address (PRIN<br>Lien holder's name     | to the best of my knowled<br>to the best of my knowled<br>the adometer reading is no<br><b>Chris Tree</b><br>(T)29 State St   | Ige the coorneter reading reflects<br>t the actual mileage, WARNING-O<br>He<br>reet, Augusta ME   | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>and<br>Inted<br>Inted<br>Inte(a)   | Date<br>Date<br>Date<br>Date<br>Date<br>Date                        | arled at zero again.}                        |
| Lien holder's address<br>BUYER(S): DO NOT S   | statements is checked.<br>to the best of my knowled<br>the adometer reading is no<br>ofiris Tree<br>The 29 State St   | Ige the odometer reading rollects<br>to actual mileage. WARNING-O<br>He<br>reet, Augusta ME<br>LIEN HOLDER TO BE SHOW   | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>and<br>Inted<br>Inted<br>Inte(a)   | Date Date Date Date Date Date Zip Date of Lien Zip Zip Date of Lien | arted at zero again.)<br>03/16/2023<br>04330 |
| Lien holder's name<br>Lien holder's name<br>Lien holder's name<br>Lien holder's name<br>Discl OSURE STATE!<br>Signature of buyer(a)                     | sidements is checked.<br>to the best of my knowled<br>the odometer reading is no<br><b><i>brris</i> Tree</b><br>(T) 29 State St<br>sign BELOW UNTIL ALL<br>MENT MADE BY THE SEL | Ige the odometer reading reflects<br>t the actual mileage. WARNING-O<br>Ha<br>reeet, Augusta ME<br>LIEN HOLDER TO BE SHON<br>SECTIONS ABOVE HAVE BEEN CO<br>LER(S). | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>Chris Tree<br>and<br>inted<br>inted<br>wh ON NEW TITLE (if no lien, print NOP<br>OMPLETED AND SIGNED. SIGNING BELOW INDI | Date  | arted at zero again }<br>03/16/2023<br>04330 |
| Lien holder's name<br>Lien holder's name<br>Lien holder's name<br>Discl OSURE STATE<br>Signature 00 UNT &<br>DISCL OSURE STATE<br>Signature of buyer(a) | statements is checked.<br>to the best of any knowled<br>the odometer reading is no<br><b><i>hris</i> Tree</b><br>(1) 29 State St<br>(1) SIGN BELOW UNTIL ALL S                  | Ige the adometer reading rollects<br>to actual mileage, WARNING-O<br>Prince<br>reet, Augusta ME<br>LIEN HOLDER TO BE SHOW<br>SECTIONS ABOVE HAVE BEEN CO<br>LER(S). | the amount of mileage in excess of its mechanic<br>DOMETER DISCREPANCY<br>and<br>Inhed<br>Imp(s)<br>WN ON NEW TITLE (If no lien, print NO)<br>OMPLETED AND SIGNED, SIGNING BELOW INDI-<br>and      | Date Date Date Date Date Date Zip Date of Lien Zip Zip Date of Lien | arted at zero again }<br>03/16/2023<br>04330 |

SECRETARY OF STATE BUREAU OF MOTOR VEHICLES VEHICLE SERVICES-TITLE SECTION 29 STATE HOUSE STATION AUGUSTA, MAINE 04333-0029 207-824-9000 EXT. 52138



APPLICATION FOR CERTIFICATE OF TITLE (MVT-2)

Check if supplemental application (\$33.00 fee required)

CTA

Check if rush requested - (Additional \$10.00 fee required)

TTY users call Maine relay 711

THIS IS NOT A CERTIFICATE OF TITLE.

Instructionics Typewrite or print legibly on hard surface. Distribute copies as indicated at bottom of form. If vehicle is new, attach a manufacturer's certificate of origin to original copy; for used vehicle, attach last previous certificate of title. CHECKS SHOULD BE MADE PAYABLE TO "SECRETARY OF STATE".

FEE \$33.00

|  | 1. Name(a): La   | st, First, Middle Initial (                                 | conjunctive "or" no   | t permitted)                                       |                               |               | 2. Date(s) of birth            | (MDM)                 | 3. Telephone                                    |
|--|------------------|---|-----------------------|--|-------------------------------|---------------|--------------------------------|-----------------------|---|
| OWNER<br>INFORMATION                     |                  |   |                       |  | Joint                         | _             |                                |                       |   |
|  | ь                |   |                       |  | ownershi;                     | рЦ            | ь.                             |                       | MSRPINSTRUCTIONS                                |
|  | 4. Mailing addr  | ese-No. & Street (If P.C                                    | ). Box, # 6. must be  | completed)   |                               | 5. MSRP       |                                |                       | MSRP equals the                                 |
| If more than one                         |                  |   |                       |  |                               | New: 1        | Recorded on Monro              | ney Label             | total vehicle price                             |
| owner, common                            | City             |   | State                 |  | Zip Code                      |               | Recorded on prior              | the late              | minus the destination<br>charge on new vehicles |
| ownership will be<br>assumed unless      | 6. Land ranke    | nce, if other than mails                                    | o address             |  |                               | Notre         | pured                          |                       | requiring the Monroney                          |
| joint ownership                          | C. Legal House   |   | g rourse              |  |                               |               |                                |                       | label. If the vehicle is<br>used, list the MSRP |
| box checked.                             | 7. If a leased w | whicle, name and addre                                      | ess of lessee         |  |                               | MSRP          | Amount                         |                       | If recorded on previous                         |
|  |                  |   |                       |  |                               | 5             |                                |                       | Maine title. DO NOT<br>attach Monroney          |
|  | 8. Year          | 9. Marice   | 10. Model             | 11. Vehicle identificatio                          | n number                      |               |                                | 12. Body<br>type      | label to application.                           |
|  |                  |   |                       |  |                               |               |                                |                       |   |
|  |                  |   |                       |  |                               |               |                                |                       |   |
| VEHICLE                                  | 13. New          | 14. Purchase date<br>Mo./Day/Year                           | 15. Previ             | ous titeno.  | 16. State<br>of origin        |               | 17. Other data<br>BMV USE      |                       | SENT TO<br>SECRETARY OF STATE                   |
| INFORMATION                              | Rebuilt          |   |                       |  |                               |               |                                |                       |   |
|  |                  | ometer reading  | _                     | 19. Miesge stated                                  |                               |               | 20. If not actual              |                       | DATE  |
|  |                  |   |                       |  | ge<br>mechanical limits       |               | Odometer<br>Odometer           | r changed<br>r broken | INITIAL   |
|  |                  | TESTIMATE-NO TE   |                       | Not actual -                                       | odometer discrepancy          |               | MUST FILE                      | MVT-32                |   |
|  | 21. Fint lien ho | older's name if vehicle t                                   | Inanced. If no lien,  | state "none."                                      |                               | 22. D         | te of Ian Mo./Dayn             | fear                  | MUNICIPAL AGENT<br>VALIDATION                   |
| INFORMATION                              |                  |   |                       |  |                               |               |                                |                       | The bottlen                                     |
|  | 23. Address-No   | S Street  |                       | City   | 2 ate                         |               | ZipCode                        |                       |   |
| The lien holder is<br>the institution or |                  |   |                       |  |                               |               | 24,000                         |                       |   |
| person financing                         |                  |   |                       |  |                               |               |                                |                       |   |
| the vehicle. Title<br>will be mailed to  | 24. Second lier  | n holder's name   |                       |  |                               | 25. D         | ite of lien Mo./DayN           | 'ear                  |   |
| the first lien                           |                  |   |                       |  |                               |               |                                |                       |   |
| holder, otherwise<br>It will be mailed   | 25. Address-N    | o. & Street   |                       | City   | State                         |               | ZipCode                        |                       |   |
| to the vehicle                           |                  |   |                       |  |                               |               |                                |                       | FEE PD. \$                                      |
| owner.                                   |                  |   |                       |  |                               |               |                                |                       |   |
| SELLER                                   | 27. Name and     | address of seller   |                       |  |                               |               | ete 🗸 Es Maine<br>ensed dealer | D                     | BMV USE:<br>DO NOT WRITE                        |
| INFORMATION                              |                  |   |                       |  |                               |               |                                |                       | IN THIS SPACE                                   |
|  |                  |   |                       |  | wner(x) named and further o   | artiles that  | the information sho            | _                     | _   |
|  |                  | est of my knowledge, b                                      | nformation and bell   | et.  |                               |               |                                |                       | ĸ   |
| SIGNATURE OF<br>SELLER IF A              | MININ            |   |                       |  |                               |               |                                |                       |   |
| DEALER                                   |                  |   |                       |  |                               |               |                                |                       |   |
|  | Signature of de  | aler's representative                                       |                       |  | Official                      | tte           |                                | Date                  |   |
| SIGNATURE(S)                             | 30. The unders   | igned hereby certify the                                    | t all liens against t | te vehicle described are                           | lated above and that informs  | ation contain | ned herein is true an          | d correct to the      |   |
| OF OWNER(S)                              | use of my rour   | chownedge and belief.                                       | in representing a c   | ompany, i suffier certify!                         | that I have been authorized t | oy the corre  | any to agric on their          |                       |   |
| Authorized person<br>may sign for a      |                  |   |                       |  |                               |               |                                |                       |   |
| company                                  | Planak and die 1 |   | March Bl. All .       |  |                               |               |                                | Date:                 | DATE  |
|  | must accompany   | owner(s) as named in<br>ny this form. If under ap           | pe 18 parent or gue   | rs must sign. Power(s) o<br>Irdian must siso sign. | a correct                     |               |                                | Date                  |   |
| READ PENALTY                             |                  |   |                       |  |                               |               |                                |                       | APPROVED BY:                                    |
| BEFORE SIGNING                           | Manageria        |   | a contration of an a  |  | Official                      |               |                                | Date                  | AFROVED DI.                                     |
|  |                  | mpany, authorized rep                                       |                       |  |                               |               |                                |                       |   |
| PENALTY                                  |                  | uses a false or fictitious<br>for certificate of title is g |                       |  | datement, fails to disclose a | security int  | erest, or concests a           | ny other fect in      |   |
|  |                  |   |                       |  |                               |               |                                |                       |   |

#### How would you complete this situation?

## Peter Rabbit wants to register and title his new vehicle to him in your town office with the following paperwork.

#### Do you have everything you need?

| STATE<br>HICLE ID NUMBER YEAR MAKE<br>DPB3AC4E7585754 2014 KIA   |  | LE NUMBER<br>9876543   | I Lucky Clover sell m<br>2014 KIA Sportage<br>KNPB3AC4E7585754   |
|--|--|--|--|
|  | ED DATE PRIOR TITLE (<br>14/2020 0123568   | ODOMETER<br>34,250   | Peter Rabbit on 04/02/2023 for   |
| 29 STATE STREET<br>AUGUSTA, ME 04330   |  |  | <u>\$500.00</u><br><i>fucky flover</i>   |
| Secretary of State   | Bureau of Motor V  | Vehicles   | 15 Main Street<br>Jonesport, Maine   |
|  | 15 W 1000  | K  |  |
| YEAR<br>2014<br>WARNING: Federal and Maine law requ  | TRAI<br>RM NOT VALID FOR TRANSFEF<br>MODEL<br>Sportage<br>ures that you state the mileage in   |  |  |
| THIS FOI<br>YEAR MAKE<br>2014 MAKE<br>KIA<br>WARNING: Federal and Maine law requ<br>or providing a false statement may result<br>The undersigned hergby cestles that the ve  | TRAI<br>RM NOT VALID FOR TRANSFER<br>MODEL<br>Sportage<br>infines and/or impresonment.<br>ASSIG  | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NU<br>KNDPB3AC<br>n connection with a transfor of ow   | COMPANIED BY PRIOR TITLE<br>DMBER BODY TYPE<br>C4E7585754 UT<br>wrordhip. Failure to complete the Colometer Disclosure Statement<br>03/16/2023   |
| THIS FOI<br>YEAR MAKE<br>2014 KIA<br>WARNING: Federal and Maine law requer<br>or providing a false statement may result<br>The undersigned hereby cestles that the ver<br>Name(s)  | TRAI<br>RM NOT VALID FOR TRANSFER<br>MODEL<br>Sportage<br>infines and/or impresonment.<br>ASSIG  | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NU<br>KNDDPB3AC<br>n connection with a transfor of ow<br>GNMENT OF OWNERSHIP<br>Interred to (PRINT):   | COMPANIED BY PRIOR TITLE<br>UMBER<br>C4E7585754 UT   |
| THIS FOI<br>YEAR<br>2014<br>WARKE<br>WARNOG: Federal and Maine law requery<br>or providing a false statement may result<br>The undersigned hereby cestles that the ver-<br>Name(s)<br>Address<br>15 Main Street<br>I state that the odometer new reads<br>one of the following statements is check<br>□ I certify that to the best of my kon-  | TRAI<br>RM NOT VALID FOR TRANSFER<br>MODEL<br>Sportage<br>mes that you state the mileage in<br>in fines and/or impresonment.<br>ASSIC<br>eticle described in this form was transf<br>et, Jonesport, ME<br>34,250<br>ied.<br>owledge the odometer reading reflect   | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NE<br>KNDDPB3AC<br>n connection with a transfor of ow<br>GNMENT OF OWNERSHIP<br>Herred to (PRINT):<br>E<br>ER DISCLOSURE STATEMEN<br>NO TENTHS) and to the best of my<br>cts the amount of mileage in excess   | COMPANIED BY PRIOR TITLE<br>DATE OF COMPLEX PRIOR TITLE<br>BODY TYPE<br>UT<br>UT<br>Date of Sale<br>2p. 04578  |
| YEAR       MAKE         YEAR       MAKE         2014       KIA         WARNING: Feddral and Minie law require providing a false statement may result         The undersigned hereby certiles that the version of the following a false statement may result         The undersigned hereby certiles that the version of the following statements is check         I state that the odometer now reads         I certify that the odometer reading         Sefer's signature  | TRAI<br>RM NOT VALID FOR TRANSFER<br>MODEL<br>Sportage<br>mires that you state the mileage in<br>in fines and/or improvement.<br>ASSIC<br>ehicle described in this form was transf<br>et, Jonesport, ME<br>34,250<br>red. (N   | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NIL<br>KNDPB3AC<br>IN connection with a transfer of ow<br>GNMENT OF OWNERSHIP<br>iterred to (PRINT):<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>EXAMPLE<br>E | COMPANIED BY PRIOR TITLE<br>DATE OF Sale   |
| YEAR       MAKE         YEAR       MAKE         2014       KIA         WARNING: Fedoral and Maine law require providing a false statement may result         The undersigned hereby cestles that the vertices         Address       15 Main Street         Address       15 Main Street         I state that the odormeter now reads       one of the following statements is check         I certify that the odormeter reading       Sefer's signature         Sefer's signature       Sefer's signature   | TRAI<br>RM NOT VALID FOR TRANSFER<br>MODEL<br>Sportage<br>mes that you state the mileage in<br>in fines and/or impresonment.<br>ASSIC<br>eticle described in this form was transf<br>et, Jonesport, ME<br>34,250<br>ied.<br>owledge the odometer reading reflect   | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NU<br>KNDDPB3AC<br>IN CONNECTION WITH a transfor of ow<br>GNMENT OF OWNERSHIP<br>Iterred to (PRINT):<br>E<br>ER DISCLOSURE STATEMEN<br>NO TENTHS) and to the best of my<br>cts the amount of mileage in excess<br>-ODOMETER DISCREPANCY<br>Hand<br>printed<br>printed  | COMPANIED BY PRIOR TITLE<br>DATE PRIOR TITLE<br>CAE 7585754<br>Proverbing Failure to complete the Colometer Discloaure Statement<br>Date of Sale<br>2p. 03/16/2023<br>04578<br>T<br>knowledge that it reflects the actual inleage of the vehicle unless<br>of its mechanical limits (the odometer started at zero again.)  |
| YEAR       MAKE         YEAR       MAKE         2014       MAKE         WARNING: Federal and Maine law requare providing a false statement may result         The undersigned hereby centles that the version         Address       15 Main Street         Address       15 Main Street         Istate that the odometer now reads       Incertify that to the best of ray loc         I certify that the odometer reading       Sefer's signature         Sefer's signature       Chris D         Sefer's address (PRINT)       29 State         Lien holder's name | MODEL Sportage<br>MODEL Sportage<br>in the state the mileage in<br>in the state the mileage in<br>the state of the mileage in<br>the state of the mileage in<br>the state of the mileage in<br>additional state of the mileage in<br>state of the state of the state<br>additional state of the state<br>additional state of the state<br>state of the state of the state<br>the street, Augusta | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NU<br>KNDDPB3AC<br>IN CONNECTION WITH a transfor of ow<br>GNMENT OF OWNERSHIP<br>Iterred to (PRINT):<br>E<br>ER DISCLOSURE STATEMEN<br>NO TENTHS) and to the best of my<br>cts the amount of mileage in excess<br>-ODOMETER DISCREPANCY<br>Hand<br>printed<br>printed  | COMPANIED BY PRIOR TITLE<br>DATE OF CALL AND ADDRESS OF CALL AND ADD |
| THIS FOI<br>YEAR MAKE<br>2014 MAKE<br>XIA<br>WARNING: Federal and Minia law requires of the statement may result<br>The undersigned heraby certiles that the ver-<br>Name(s) Lucky Clover<br>Address 15 Main Street<br>Address 15 Main Street<br>I state that the odometer now reads<br>one of the following statements is check<br>I certify that the odometer reading<br>Sefer's signature Sefer's signature<br>Sefer's signature 29 State<br>Lien holder's name<br>Lien holder's address  | ALL SECTIONS ABOVE HAVE BEEN   | INSEER OF OWNERSHIP<br>R OF OWNERSHIP UNLESS AC<br>VEHICLE IDENTIFICATION NU<br>KNDPB3AC<br>IN connection with a transfor of ow<br>GNMENT OF OWNERSHIP<br>Herred to (PRINT):<br>ER DISCLOSURE STATEMEN<br>NO TENTHS) and to the best of my<br>cts the amount of mileage in excess<br>-ODOMETER DISCREPANCY<br>Hand<br>printed<br>a ME<br>HOWN ON NEW TITLE (If no life   | COMPANIED BY PRIOR TITLE<br>DATE OF SALE DOLY TYPE UT<br>whereful Failure to complete the Colometer Discloaure Statement<br>Date of Sale 03/16/2023<br>Zp 04578<br>T<br>knowledge that it reflects the actual mileage of the vehicle unless<br>of its mechanical limits. (the odometer started at zero again.)<br>Date 03/16/2023<br>Date 03/16/2023<br>Date 03/16/2023<br>Date 03/16/2023<br>Date 03/16/2023<br>Date 04330<br>en, print NONE)   |

## What are the items you are going to need to process this title application?

| <br> | <br> |
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#### **Surviving Spouse**

Mr. Johnston's wife came in and said that Glenn Johnston passed away December of 2022 and he had a 2019 GMC Sierra Vin #1KF63SS95GE24L6981. The title is only in his name. His wife Mabel Johnston would like to re-register and title the truck.

What documents are needed and how would you proceed?

| EHICLE ID NUMBER  | YEAR        | MAKE                   | MODEL                                   |  | TITLE NUMBER                       |
|---|-------------|------------------------|---|--|------------------------------------|
| KF63SS95GE24L6981   | 2019        | GMC                    | SIERRA                                  | VAN  | 9876543                            |
| IEW/USED PURCHAS<br>NEW 03/01/20  |             | ISSUED DA<br>03/14/201 |   | RIOR TITLE<br>1123568  | ODOMETER<br>250                    |
| GLENN JOHNSTON<br>64 SPRING DRIVE<br>AUGUSTA, ME 0433   | 30          |                        |   |  |                                    |
|   |             |                        |   |  |                                    |
| Secret  | tary of Sta | ate                    | Bure                                    | eau of Moto  | or Vehicles                        |
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| Secret<br>upposetri apposetri<br>useonetri<br>useonetri<br>useonetri  | tary of Sta | ate                    | Bure                                    |  | in a manuf sy<br><u>Dan</u><br>Dan |
| Secret<br>Intel USTORNATI<br>UNITARIA<br>USTORNATI<br>UNITARIA<br>USTORNATI<br>UNITARIA<br>USTORNATI<br>UNITARIA<br>USTORNATI<br>UNITARIA<br>USTORNATI<br>UNITARIA<br>USTORNATI |             |                        | 1990 1991 1991 1991 1991 1991 1991 1991 | Bandar A Bar and<br>Bandar | In a sense of sy.                  |

#### **Insurance Title**

Edith Cannon was in an accident with her 2019 Ford Mustang. Her insurance company totaled the car, and she has purchased the car back to fix it. She now wants to register her car again. The Vin#1GTHK576R9F178980.

What will be needed to process and what type of registration would this be?

|   | CERTIFICATE OF SALVA   | GE/   |                      |  |  |   |  |        |        |          |
|---|--|---|----------------------|--|--|---|--|--------|--------|----------|
| 2019       Ford       Mustan;         1GTHK576K9F178980       01/03/2023         \$500.00       Edith Cannon         PO Box 15       Yourtown, ME 04444         Volume Value Registration   | VENELIE ID NUMBER         VENA         MAKE         MOREL           1070005768792020         2013         70 KM         MUZETAN           9811000         03/01/2028         03/04/2020         MUZETAN           NBIT         03/01/2028         03/04/2020         *           NBIT         05         *         *           COMPLETENT         MERITERIA         *         *  | SD 15800000<br>ODOMETER<br>5469 MI<br>ACTUAL MILEA<br>MERP \$50,000.<br>SALVAGE |                      |  |  |   | 475 Wreck  | ed Way |        |          |
| International and the server of the serv  |  |   | XX                   |  | 2019   |   | -  |        |        | ang      |
| CANNON, EDITH<br>CANNON, EDITH<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR<br>POROLECTOR  | COMPLETELY BROKEN INSURANCE<br>475 WRECKED WAY<br>GUNKITOWN. ME 04358  |   | XX                   |  | 1GTHK  | 576K  | 9F178  | 980    |        | <u> </u> |
| Source of the second seco   |  |   | \$                   |  |  |   |  |        |        |          |
| Edith Cannon<br>PO Box 15<br>Yourtown, ME 04444<br>Storradio Date But Not Prior To: 11/01/2022 Expire: 11/30/2023 Insurance: WSK<br>N<br>TGTHK576K9F178980 2019 FORD MUSTA BL 4D<br>TGTHK576K9F178980 2019 FORD MUSTA BL 4D<br>NITE OVALUATION NUMBER<br>CANNON, EDITH<br>N<br>CANNON, EDITH<br>NTE 04123<br>NITE OT Expire: 11/30/2023 Insurance: WSK<br>N<br>CANNON, EDITH<br>N<br>NTE 04123<br>NITE OT Expire: 11/30/2023 Insurance: WSK<br>N<br>CANNON, EDITH<br>N<br>NTE 04123<br>NITE OT Expire: 11/30/2023 Insurance: WSK<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>N<br>CANNON REDITH<br>N<br>CANNON REDITH<br>CANNON REDITH<br>CANN   | Secretary of State   | Motor Vehicles  | × ×                  |  |  |   |  |        |        |          |
| PO Box 15<br>Yourtown, ME 04444<br>NI STAN ME 04123<br>NUMERAL MENSIONES<br>PO Box 15<br>Yourtown, ME 04123<br>NUMERAL MENSIONES<br>PO Box 15<br>Yourtown, ME 04123<br>NUMERAL MENSIONES<br>PO Box 15<br>Yourtown ME 04123<br>Yourtown ME 04123<br>Yourtown ME 0412  |  |   | NV.                  |  | •  |   |  |        |        |          |
| Interview       Interview       Number       Number<  |  | The Greek is allowed by   | X                    |  |  |   | n  |        |        |          |
| State of Maine Vehicle Registration       CLASS       REGISTRATION NUMBER         Ff: Date is Validation Date But Not Prior To:       11/01/2022       Expires:       11/30/2023       Insurance:       WSK         VIN       VIN       VIN       VIN       MALES       OUDOR       NVLL       NVLL       NULLS       NULS <t< td=""><td>UNDER OF A</td><td>The off the la channel for</td><td>X</td><td></td><td></td><td> •</td><td></td><td></td><td></td><td></td></t<>   | UNDER OF A   | The off the la channel for  | X                    |  |  | •   |  |        |        |          |
| S1011450       State of Maine Vehicle Registration       CLASS     REGISTRATION NUMBER       PC     11/001/2022     Expires:     11/30/2023     Insurance:     WKK       1 GTH K5 76 K9 F1 78 98 0     2019     FORD     MUSTA     BL     4D     MILES     MILES     MILES       1 GTH K5 76 K9 F1 78 98 0     2019     FORD     MUSTA     BL     4D     MILES     MILES     MILES     MILES       1 GTH K5 76 K9 F1 78 98 0     2019     FORD     MUSTA     BL     4D     MILES     MILES <td>and the second s</td> <td>The solution is estimated by</td> <td>1</td> <td></td> <td colspan="5">Yourtown, ME 04444</td> | and the second s | The solution is estimated by  | 1                    |  | Yourtown, ME 04444                             |   |  |        |        |          |
| State of Maine Vehicle Registration       CLASS     REGISTRATION NUMBER       Eff. Date is Validation Date But Not Prior To:     11/01/2022     Expires:     11/30/2023     Insurance:     WSK       VIN     VIAR     MARE     MODEL     COLOR     STVLE     INTES     AXLES     REGISTRATION NUMBER       VIN     VIAR     2019     FORD     MUSTA     BL     4D     INTES     AXLES     REGISTRATION       CANNON, EDITH     04/27/1983     04/27/1983     Base     38,995     Mil. Rate     0.175       LESSOR     INTES     DOTS     04/27/1983     Base     38,095       MALLING ADDRESS     DOTS     Registration Void     Ex Tax     682.42       EX Tax     682.42     Ex Tax     682.42       Ex Tax     04/23     Unless Validated     VALES       YOURTOWN     ME     04/123     NURSYCOURTON <td>3 Yes</td> <td>Data</td> <td>- 2</td> <td></td> <td>Yourto</td> <td>wn, N</td> <td>/IE 04</td> <td>444</td> <td></td> <td></td>  | 3 Yes  | Data  | - 2                  |  | Yourto   | wn, N   | /IE 04   | 444    |        |          |
| Eff Date is Validation Date But Not Prior To:     11/01/2022     Expires:     11/30/2023     Insurance:     WSK       1GTHK576K9F178980     2019     FORD     MUSTA     BL     4D     AxLes     Network       1GTHK576K9F178980     2019     FORD     MUSTA     BL     4D     Insurance:     WSK       REGISTRANT(a)     2019     FORD     MUSTA     BL     4D     Insurance:     WSK       CANNON, EDITH     000(a)(10 #     04/27/1983     Base     38,995     Mil. Rate     .0175       Local     Ex Tax     682.42     Ex Tax     682.42     Ex Tax     Ex Tax     682.42       EASSOR     UNIT#     DOT#     Ex Tax Bal     682.42     Ex Tax Bal     682.42       FO BOX 15     UNIT#     DOT#     Ex Tax Date     11/03/2022     Fee     30.00       YOURTOWN     ME     04123     Net Besidence code     .02     .02     .00     .02       LEGAL RESIDENCE     LEGAL RESIDENCE CODE     LEGAL RESIDENCE CODE     .02     .02     .02     .02     .02       18     FRONT ST     LEGAL RESIDENCE CODE     .02     .02     .02     .02     .02   |  |   | AY'A                 |  | Yourto   | wn, N   | /IE 04   | 444    |        |          |
| Eff Date is Validation Date But Not Prior To: 11/01/2022       Expires: 11/30/2023 Insurance: WSK         VIN       1GTHK576K9F178980       2019       FORD       MUSTA       BL       4D       NET WEIGHT       REGISTERED WEIGHT       FC         CANNON, EDITH       0008(s)UD#       004/27/1983       Base       38,995       Mil. Rate       .0175         LESSOR       0117#       007#       Ex Tax       682.42       Ex Tax       682.42         YOURTOWN       ME       04123       Registration Void       Unless Validated       Agent Fee       5.00         MALENG ADDRESS       LEGAL RESIDENCE       LEGAL RESIDENCE CODE       ST22.42       ST22.42       11/03/2022         18 FRONT ST       LEGAL RESIDENCE CODE       LEGAL RESIDENCE CODE       ST22.42       ST22.42       ST22.42   | MVF-15   | 1011450   |                      |  | Yourto   | wn, N   | /IE 04   | 444    |        |          |
| 1 GTHK576K9F178980     2019     FORD     MUSTA     BL     4D       REGISTRANT(3)     CANNON, EDITH     008(3/10 °)     04/27/1983     Base     38,995       CANNON, EDITH     01/27/1983     04/27/1983     Base     38,995       LESSOR     01/17     007 #     Ex Tax     682.42       LESSOR     01/17     DOT #     Ex Tax     682.42       MAILING ADDRESS     04123     PO BOX 15     Unless Validated       YOURTOWN     ME     04123     Registration Void     Unless Validated       VALIDATED REGISTRATION YOURTOWN     044411/03/2022     S722.42     S722.42       18 FRONT ST     LEGAL RESIDENCE CODE     1102/025     S722.42  | MVF-15   | 1011450   | State of             |  |  |   | /IE 04   |        | 1      | R        |
| CANNON, EDITH CA  | NATE S   | 1011450   |                      | f Maine Veh  | icle Registrat                                 | tion  |  | CLASS  | 1      | R        |
| LESSOR UNIT DOT DOT DOT DOT DOT DOT DOT DOT DOT DO  | Eff Date is Validation Date But Not Prior To:  | 1011450   | 2022                 | T Maine Veh  | icle Registra<br>/ 30/2023<br><sup>COLOR</sup> | Insurance: WS   | šK   | CLASS  | 1160TM |          |
| LESSOR     UNIT #     DOT #     Ex Tx Date     11/03/2022       MAILING ADDRESS     Registration Void     Fee     35.00       PO BOX 15     NLess Validated     Vuless Validated       YOURTOWN     ME     04123     VALDATED REGISTRATION       VOURTOWN     LEGAL RESIDENCE     S722.42       18 FRONT ST     21102065  | Eff Date is Validation Date But Not Prior To:<br>VN<br>1GTHK576K9F178980<br>REGISTRANT(6)  | 1011450   | 2022                 | Expires: 11,<br>MODEL<br>MUSTA                                   | icle Registrat<br>/ 30/2023<br>COLOR<br>BL     | Insurance: WS THE TH 4 D Base Mil. Rate   | 3K<br>LES AXLES<br>38,995  | CLASS  | 1160TM | IGHT FU  |
| MAILING ADDRESS<br>PO BOX 15<br>YOURTOWN ME 04123<br>LEGAL RESIDENCE LEGAL RESIDENCE CODE<br>18 FRONT ST<br>MAILING ADDRESS<br>PRESIDENCE LEGAL RESIDENCE CODE<br>18 FRONT ST<br>Registration Void<br>ULIESS Validated<br>VALIDATED REGISTRATION<br>VOURTOWN<br>044423<br>1102/022<br>21102/065   | Eff Date is Validation Date But Not Prior To:<br>VIN<br>1GTHK576K9F178980<br>REGISTRANT(s)<br>CANNON, EDITH  | 1011450   | 2022<br>Make<br>FORD | Expires: 11,<br>MODEL<br>MUSTA                                   | icle Registrat<br>/ 30/2023<br>COLOR<br>BL     | Insurance: WS THE TH 4 D Base Mil. Rate Local Ex Tax Ex Tax.Bal   | 3K<br>AXLES<br>38,995<br>.0175<br>682.42<br>682.42                         | CLASS  | 1160TM | IGHT FU  |
| LEGAL RESIDENCE LEGAL RESIDENCE CODE \$722.42<br>18 FRONT ST 21102065   | Eff Date is Validation Date But Not Prior To:<br>VIN<br>1GTHK576K9F178980<br>REGISTRANT(s)<br>CANNON, EDITH<br>LESSOR  | 1011450   | 2022<br>Make<br>FORD | Expires: 11,<br>MODEL<br>MUSTA                                   | icle Registrat<br>/ 30/2023<br>COLOR<br>BL     | Insurance: WS<br>STYLE III<br>4 D<br>Base<br>Mil. Rate<br>Local<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax | 3K<br>38,995<br>.0175<br>682.42<br>682.42<br>682.42<br>11/03/2022<br>35.00 | CLASS  | 1160TM | IGHT FU  |
|   | Eff Date is Validation Date But Not Prior To:<br>VN<br>1GTHK576K9F178980<br>REGISTRANT(0)<br>CANNON, EDITH<br>LESSOR<br>MAILING ADDRESS<br>PO BOX 15   | 11/01/2<br>11/01/2<br>2019  | DINIT #              | Maine Veh<br>Expires: 11<br>MODEL<br>MUSTA<br>04/<br>04/<br>DOT# | ion Void<br>alidated<br>ECISTRATION<br>TOWN    | Insurance: WS<br>STYLE III<br>4 D<br>Base<br>Mil. Rate<br>Local<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax<br>Ex Tax | 3K<br>38,995<br>.0175<br>682.42<br>682.42<br>682.42<br>11/03/2022<br>35.00 | CLASS  | 1160TM | IGHT FU  |

MVR-3VS Rev. 01-2016 REGISTRATION

www.maine.gov/sos

#### Coming in from other state.

Harvey J Trigger has moved from Seattle, Washington to your town. His address is 101 Farm Rd. Yourtown, ME. He would like to register his 2012 Honda CRV with VIN# JHLRM4H56CC0566579. He does not have his title because he has a lien with Grand National Bank, 2005 Blaine Ridge Road, Seattle Washington 63524. Fill out the title application.

What other documents will you need from Mr. Trigger?

#### APPLICATION FOR CERTIFICATE OF TITLE (MVT-2)

SECRETARY OF STATE BUREAU OF MOTOR VEHICLES VEHICLE SERVICES-TITLE SECTION 29 STATE HOUSE STATION AUGUSTA, MAINE 04333-0029 207-824-9000 EXT. 62138



Check if supplemental application (\$33.00 fee required)

CTA

Check if rush requested - (Additional \$10.00 fee required)

TTY users call Maine relay 711

#### THIS IS NOT A CERTIFICATE OF TITLE.

INSTRUCTIONS Typewrite or print legibly on hard surface. Distribute copies as indicated at bottom of form. If vehicle is new, attach a manufacturer's certificate of origin to original copy; for used vehicle, attach last previous certificate of title. CHECKS SHOULD BE MADE PAYABLE TO "SECRETARY OF STATE". FEE \$33.00

|  | 1. Name(s): La                    | et, First, Middle Initial (                                 | conjunctive "c   | r" nat  | pemit               | ed)                               |   |              | 2. Date(s) of birth                               | (MDM)                       | 3. Te | lephone                                    |
|--|-----------------------------------|---|--|---------|---------------------|-----------------------------------|---|--------------|---|-----------------------------|-------|--|
| OWNER<br>INFORMATION                     |                                   |   |  |         |                     |                                   | Joint   |              |   |                             |       |  |
|  | ь.                                |   |  |         |                     |                                   | ownersh   | lp 🗆         | ]   |                             | MS    | RPINSTRUCTIONS                             |
|  | 4. Mailing addr                   | ess-No. & Street (If P.                                     | 0. Bax, # 6. m   | ed feu  | comple              | (beb                              |   | 5. MSRP      |   |                             | MS    | RP equals the                              |
|  |                                   |   |  |         |                     |                                   |   |              | Recorded on Monro                                 | ney Label                   | tota  | al vehicle price                           |
| If more than one<br>owner, common        | City                              |   | State  |         |                     |                                   | Zip Code  | 1            | t: Recorded on prior                              |                             |       | us the destination<br>irge on new vehicles |
| ownership will be                        |                                   |   |  |         |                     |                                   |   | Not:         | berluper  |                             |       | ulring the Monroney                        |
| assumed unless<br>joint ownership        | <ol> <li>Legal reside</li> </ol>  | nce, if other than mails                                    | ng address   |         |                     |                                   |   |              |   |                             | labe  | el. If the vehicle is                      |
| box checked.                             | 7 He leased up                    | whicle, name and addr                                       | and house  |         |                     |                                   |   | MSR          | P Amount  |                             |       | d, list the MSRP<br>corded on previous     |
|  | 7. II 8 188894 V                  | ence, name and add  |  |         |                     |                                   |   |              |   |                             |       | ine title. DO NOT                          |
|  | 8. Year                           | 9. Make   | 10. Model  | 1       | 11. Veb             | cie identificatio                 | n number  | \$           |   | 12. Body                    |       | ach Monroney                               |
|  |                                   |   |  |         |                     |                                   |   |              |   | 12. Body<br>type            | lab   | el to application.                         |
|  |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
|  | 13. New 🗆                         | 14. Purchase date   | 15.  | Previou | us titen            | 0.                                | 16.5tate  |              | 17. Other dat                                     |                             | SE    | NT TO                                      |
| VEHICLE                                  | Used 🗆                            | Mo/Dey/Year   |  |         |                     |                                   | oforigin  |              | BMV US  | •                           | SEC   | CRETARY OF STATE                           |
| INFORMATION                              | Rebuilt 🗌                         |   |  |         |                     |                                   |   |              |   |                             |       |  |
|  | 18. Current od                    | ometer reading  |  | M       | 19. N               | Actual miles                      |   |              | 20. If not actual<br>Odomete                      | r channed                   | DAT   | TE   |
|  |                                   |   |  |         | [                   | In excess of                      | mechanical limits   |              | Odomete   | rbroken                     | INIT  |  |
|  |                                   | TESTIMATE-NO TO   |  | KM.     |                     |                                   | odometer discrepancy                                      | 22.1         | MUST FILI<br>Date of lien Mo./Day/                |                             |       |  |
| LIEN                                     | 21. Fins lien h                   | older's name if vehicle                                     | manced. If no  | sen, et |                     | orme.                             |   | 22.1         | Date of ten Mo./Day                               | tear -                      |       | NICIPAL AGENT                              |
| INFORMATION                              |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| The line heldesis                        | 23. Address-No                    | o. & Street   |  |         | CR                  | Y                                 | State   |              | ZipCode   |                             | ł     |  |
| The lien holder is<br>the institution or |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| person financing<br>the vehicle. Title   |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| the vehicle. Title<br>will be mailed to  | 24. Second lier                   | n holder's name   |  |         |                     |                                   |   | 25.1         | Date of Ian Mo./Day/                              | fear                        | t     |  |
| the first lien                           |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| holder, otherwise                        | 26. Address-N                     |   |  |         | CR                  | _                                 | State   |              | ZipCode   |                             | Ļ     |  |
| It will be mailed<br>to the vehicle      | 20. ADDIVERNIN                    | o. a parent   |  |         |                     | ,                                 | Jone -  |              | 21p Code  |                             |       |  |
| owner.                                   |                                   |   |  |         |                     |                                   |   |              |   |                             | FEE   | E PD. \$                                   |
|  | 27. Name and                      | address of seller   |  |         |                     |                                   |   |              | Parte #, If a Maine<br>Icenzed dealer             | D                           |       | V USE:<br>NOT WRITE                        |
| SELLER<br>INFORMATION                    |                                   |   |  |         |                     |                                   |   | _   '        | Certed Cester                                     | uc                          |       | THIS SPACE                                 |
|  |                                   |   |  |         |                     |                                   |   |              |   | MC                          |       |  |
|  |                                   | igned hereby certifies<br>lest of my knowledge, i           |  |         |                     | a sold to the or                  | wner(s) named and further                                 | Certries th  | a die information sho                             | write true and              | R     |  |
| SIGNATURE OF                             | MININ                             |   |  |         |                     |                                   |   |              |   |                             |       |  |
| SELLER IF A<br>DEALER                    |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| VENCEN                                   |                                   |   |  |         |                     |                                   |   |              |   |                             | ·     |  |
|  |                                   | aler's representative                                       |  |         |                     |                                   | Officia   |              |   | Date                        |       |  |
| SIGNATURE(S)                             | 30. The unders<br>best of my / ou | igned hereby certily the<br>rknowledge and belief           | if representin   | g a con | vehicle<br>spany, l | described are<br>further certify! | lated above and that inform<br>hat I have been authorized | by the cont  | sined herein is true ar<br>spany to sign on their | d correct to the<br>behalf. |       |  |
| OF OWNER(S)                              |                                   | -   |  |         |                     |                                   |   |              |   |                             |       | ▫▢▯▢◦▢                                     |
| Authorized person<br>may sign for a      |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |
| company                                  | Signature (a) of                  | owner(s) as named in  | block #1, #1+  |         | must el             | on, Poweria) of                   | atomey  |              |   | Date                        | DAT   | ΓE.  |
|  | must accompa                      | ny this form. If under a                                    | ge 18 parent o   | r guard | den mu              | et alao algn.                     |   |              |   |                             |       |  |
| READ PENALTY<br>BEFORE SIGNING           |                                   |   |  |         |                     |                                   |   |              |   |                             |       | APPROVED BY:                               |
| BEFORE SIGNING                           | House is a co                     | mpany, suthorized rep                                       | and the second | an her  |                     |                                   | Official  | 1.001        |   | Date                        |       |  |
|  |                                   |   |  | _       |                     |                                   |   |              |   |                             |       |  |
| PENALTY                                  |                                   | uses a false or fictitious<br>for certificate of title is p |  |         |                     | material false s                  | datement, fails to disclose i                             | a security i | iterest, or conceals a                            | ny other fect in            |       |  |
|  |                                   |   |  |         |                     |                                   |   |              |   |                             |       |  |

#### Lease from Out of State

John Doe moved from California and would like to register his 2003, VW Jetta VIN#1VWIT2314TM567890 in his and his wife's name. He has a lease through V.A.U.L Trust, P O box 8138 Cockeysville, MD 21030.

Lease Agreement With V.A.U.L Trust P O Box 8138 Cockeysville, MD

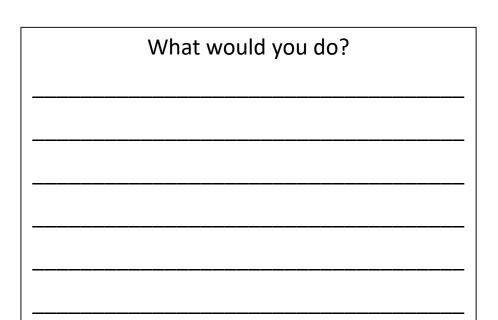
2003 VW JETTA 1VWIT2314TM567890

John Doe 1234 Broadway Sacramento, CA 95818-2698

> With lien holder of Ally Financial P O Box 952 Louisville KY 63521

3yrs agreement \$400. X 36 months





## Welcome Back !!



#### **Registration Transfers**

Mrs. Joan Smith comes to the town office with the below registration, title application and bill of sale from the dealer for her husband's new truck purchased with the trade in of his 2005 Chevy Cruz. The new title application is the name of John C Smith only.

Can this be completed with what Mrs. Smith has brought to you? What is needed to complete as requested by Mr. Smith?

| State of  | Maine Vehicle  | Registrati  | on                          |  | CLASS   | REGISTRATION NUMBER   |                                       |
|---|--|-------------|-----------------------------|--|---|---|---------------------------------------|
| Eff. Date is Validation Date But Not Prior To: 11/01/2022   | Expires: 11/30   | /2023       | Insurance: wsk              |  | PC  | 1234AB  |                                       |
| VIN 1GTHK23225F873436 VEAR 2005 CHEV  | CRUZ   | BL          | 4D                          | AXLES  | NET WEIGHT  | REGISTERED WEIGHT   | G                                     |
| EEGISTRANT(s)<br>SMITH, JOHN C  | DOB(4)/ID #<br>12/15/  | 1045        | Base<br>Mil. Rate           | 25,360   |   |   |                                       |
| SMITH, SARA W   | 11/03/   |             | Local<br>Ex Tx<br>ExTx Date | 101.44<br>11/21/2022                           |   |   |                                       |
| LESSOR UNIT 0   | DOT #  |             | Fees<br>Agent Fee           | 35.00<br>5.00                                  |   |   |                                       |
| P O BOX 566   | Registration Vo<br>Unless Validate   |             |                             |  |   |   |                                       |
| AUGUSTA ME 04350  | VALIDATED REGIST<br>AUGUSTA<br><u>04444</u> 04/20-202<br>\$141.44<br>1357924 | 23          |                             |  |   |   |                                       |
| 415 BERRY LN<br>AUGUSTA ME 04444  | \$141.44<br>1357924  |             |                             |  |   |   |                                       |
| P <u>T</u>  |  |             | User Id                     | WSK  | E-Re-reg  |   |                                       |
|   | Y) 23D457654   |             | oser Iu                     |  | ne.gov/sos  |   |                                       |
|   |  |             |                             | www.miai                                       | ne.201/202  |   |                                       |
|   | DMM/ Auto  |             |                             |  |   |   |                                       |
|   | BMV Auto<br>101 State  |             |                             |  | 1/20/202  | 20  |                                       |
| NAME  | Augusto,<br>04330207-6   | 24-9000     |                             | STOCK  | NO. 43  | 745   |                                       |
|   | DEMORE   | INDERS      | TYPE                        | DOORS  | MILE/   | AGE 52,120  |                                       |
| TOYT TACOMA   | COLOR  | NTERIO      | PR                          | 8  | LIVERY<br>OR ABOUT                                    | YEAR 2015   |                                       |
| 1BG586487F245456<br>SELLING PRICE   | BL   | 15,2        | 30.00                       | DES  |   | OF TRADE IN   |                                       |
|   |  |             |                             | YEAR MU  | uke .   | MODEL   | -                                     |
|   |  |             |                             |  | n Jetor   | TYPE KOLOA  |                                       |
|   |  | +           |                             | PREVIOUS OW                                    |   |   |                                       |
|   |  |             | _                           | IF TITLED - T                                  |   |   |                                       |
|   |  | - ·         |                             | OARLEN   |   | CENSE NO.   |                                       |
|   |  |             |                             | 2/7/1953                                       |   |   |                                       |
|   |  |             |                             | LIEN HOLDER                                    |   |   |                                       |
| AUL 24 Menth ar 24000 Mil   | ie .   |             |                             | ADDRESS OF                                     |   |   |                                       |
| VIATEGE WOULDATY  |  |             |                             | NO. OF MONT                                    | IREGIS  | TRATION   |                                       |
|   |  |             |                             | 1 (YES) 1                                      | 0   | NEW D TRANS<br>Ission controls have no<br>his vehicle I am tradin   |                                       |
|   |  |             |                             | Signature                                      |   | I am trading has not<br>water or damaged by f   |                                       |
| UPON FINANCING EXTENDED WARRANTY  |  | 1,0         | 560.00                      | previously s<br>Owner's Sig                    | ubmaiged in v   | water or damaged by t   | fixed.                                |
| OR ALL OF DEPOSIT   |  |             | 0.00                        | (1) to require<br>condition of<br>special feat | sale and delive                                       | on for a motor vehicle<br>of a new motor vehicle<br>in thereof, to allog pu-<br>pessed by the purchas-<br>orbibilition shall not ap-<br>orbibilition shall not ap-<br>not applicable shall not ap-<br>not applicable shall not ap-<br>solution of the shall not ap-<br>solution applicable shall not ap-<br>plicable shall not applicable shall<br>be applied applicable shall not applicable<br>in the shall not applicable shall not applicable shall not applicable<br>in the shall not applicable shall not applicable shall not applicable shall not applicable<br>in the shall not applicable sha | chase<br>of ac                        |
| KEPT BY DEALER<br>TOTAL CASH DELIVERY PRICE   |  | 16,3        | 780.00                      | vided, howe<br>to special fe                   | desired or req<br>wer, that this p<br>atures, appliar | prohibition shall not ap<br>trest, equipment, parts   | er; pro-<br>poty as<br>i or so-       |
| CASH DEPOSIT SUBMITTED WITH ORDER<br>TRADE IN DISC.   | TOTAL -  |             | 0.00                        | received by<br>vehicle deal                    | the dealer; pro                                       | wided further, that the<br>onsummation of the put<br>e substance of this more   | mater                                 |
| LESS BALANCE OWING TO   |  |             | 0.00                        | (b) to represent that been us or which is      | ent and self a<br>ed and operate<br>otherwise a ut    | s a new motor vehicle<br>d for demonstration pu<br>sed motor vehicle; and   | tposes<br>d (c) to                    |
| TITLE FEE \$25.00 ADMINISTRATION FE<br>CASH ON DELIVERY, BANK OR CERTIF   |  |             | 70.00                       |  | use any false<br>n with his but                       | or misleading advertis  | vshicle                               |
| BALANCE DUE   |  |             | esp.00 //                   | 1.C  |   |   |                                       |
| The front and back of this Order comprise the entire agreement a<br>been made or returned into, or will be rescenteed. I hereby certify that<br>in writing on the face of this agreement.<br>I have read the matter printed on the back hereof and<br>i certify that I am 18 years of age, or older, and hereby | agree to it as a   | extended or | s order the                 | same as if i                                   | ase of this mi<br>t were prin                         | ted above my sig  | nature.                               |
| TYPE OF GUARANTEE AT HS IT 24/24 AUL VIN  | Tals Walla   | 17 SIGNED   | John S                      | Smith  |   |   | HASER                                 |
| SOURCE C-LIST   | -  | ADDRE       | ss POE                      | Box 566<br>Ista, Maii                          | . 0425  |   |                                       |
| APPROVED  |  | AFS P       |                             | -134-13  |   |   |                                       |
| THIS ORDER IS NOT VALID UNLESS  | SIGNED A   |             |                             |  |   |   | D SERVICES<br>10-653-3372<br>10121468 |

#### **Registration Transfers**

Mrs. Joan Smith comes to the town office on March 3, 2023 and states that she wants to transfer her plates to her new vehicle purchased from a private seller. She brought in her old registration, her insurance, the title and bill of sale.

Can you complete her request with the items that she has brought in for you?

|                   |                        | YEAR    | MAKE           | MODEL     | BODY            |  |  |  |  |  |
|-------------------|------------------------|---------|----------------|-----------|-----------------|--|--|--|--|--|
| 1J4FJ68S8WL1558   |                        | 2015    | JEEP           | CHEROK    | UT              |  |  |  |  |  |
| NEW/USED          | PURCHAS                |         |                | SSUE DATE | EXPIRATION DATE |  |  |  |  |  |
| Used              | 02/21/2                | 2021    | 0              | 3/01/2023 | 03/31/2024      |  |  |  |  |  |
| CUSTOMER NAM      | CUSTOMER NAME& ADDRESS |         |                |           |                 |  |  |  |  |  |
| Joan Smith        |                        |         |                |           |                 |  |  |  |  |  |
| 415 Berry Lane    |                        |         |                |           |                 |  |  |  |  |  |
| Augusta, Maine 0  | 4330                   |         |                |           |                 |  |  |  |  |  |
|                   |                        |         |                |           |                 |  |  |  |  |  |
|                   | I                      | United  | <b>BMV</b> Ins | urance    |                 |  |  |  |  |  |
|                   |                        | 29 Stat | te House       | Road      |                 |  |  |  |  |  |
| Augusta, ME 04330 |                        |         |                |           |                 |  |  |  |  |  |

|  | State of Maine Vehicle Registration |   |             |   |  |            |                        |  |  |  |  |
|--|-------------------------------------|---|-------------|---|--|------------|------------------------|--|--|--|--|
| Eff_Date is Validation Date But Not Prior T  | o: 11/01/2022                       |   | /2023       | Insurance: y  |  | PC         | 5678CD                 |  |  |  |  |
| AGTHK23229F873436  | 2009 CH                             | EV MALIBU   | GR          | 4D  | TIRES AXLES                                    | NET WEIGHT | REGISTERED WEIGHT FUEL |  |  |  |  |
| REGISTRANT(A)<br>SMITH, JOAN W   | UNIT                                | 04/27/  | 1945        | Base<br>Mil. Rate<br>Local<br>ExTx<br>Ex Tx Ba<br>ExTx Da<br>Fees<br>Agent Fe | 105.54<br>al 105.54<br>ite 11/21/2022<br>35.00 |            |                        |  |  |  |  |
| MAILING ADDRESS<br>P O BOX 412<br><u>YOURTOWN MH</u><br>LEGAL RISIDENCE<br>650 AUTUMN LANDING<br>YOURTOWN MH | LEGAL RESIDENCE CODE                | Registration Voi<br>Unless Validate<br>VALIDATED REGIST<br>YOUKTOWN<br><u>04444 11</u> /21/202<br>\$145.54<br>1387924 | i<br>RATION |   |  |            |                        |  |  |  |  |
| P <u>T</u><br>Tax Receipt #: 1357924 <u>Sti</u><br>MVR-3VS Rev. 01-2023 REGISTRATION                         | <u>tker</u> # (M)                   | (Y) _23D0003412   | 25          | IN  | www.ma   | Re-Reg.    |                        |  |  |  |  |

|   |  | ATE OF M                    |  |                              |   | K     |
|---|--|-----------------------------|--|------------------------------|---|-------|
| ÆHICLE ID NU<br>4FJ68S6WL                         |  | MAKE<br>JEEP                | MODEL<br>CHEROK  | BODY<br>UT                   | TITLE NUMB<br>5619832   | ER    |
| NEWUSED   | PURCHASE DATE  | ISSUE DATE                  |  |                              | ODOMETER  |       |
| USED  | 05/24/2016   | 08/02/201                   | 8 34598  | 721                          | 68,234 MI   |       |
|   |  |                             |  |                              |   | 0     |
| MOOSE, MI<br>MOOSE, MA                            | ANDY D.  |                             |  |                              |   | 1     |
| 54 PINE GR  | OVE RD.<br>RY, ME 02222                              |                             |  |                              |   | 5     |
| JOINT OWN   | IERSHIP  |                             |  |                              |   |       |
|   |  |                             |  |                              |   | 1     |
|   | Secretary of State                                   |                             | Bureau of  | Motor                        | Vehicles  | M     |
|   |  | Cer l                       |  |                              |   | 2     |
|   |  |                             | -  | The option is                | and the second se | X     |
| 7907<br>04-01001                                  |  |                             | 1000 Burnard   |                              |   | *     |
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|   |  | SASAF FLACE - NO            | T IN VEHICLE   | - HILLING                    | TE OF MAINE LAW   | 3.00  |
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| ~~ <u>A</u> ~~                                    |  | DID IE ALIE                 | T IN VEHICLE   |                              |   |       |
| ~~ <u>(</u> )~~(                                  | a a A  | our Au                      |  |                              |   |       |
| **☆**   | ∆~ <i>∩</i> ~∧                                       | oin i Ait                   | TON VEHICLE  |                              |   |       |
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| ell or<br>hero                                    | y and<br>ne used                                     | Man<br>d 20:                | dy N<br>15 J   | s/<br>Mo                     | ose<br>p  |       |
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| ell or<br>hero<br>in#1.<br>oan S<br><i>Micke</i>  | y and<br>ne used<br>kee<br>J4FJ68<br>Smith           | Man<br>d 20:<br>S6W<br>on 0 | dy N<br>15 J<br>L15!<br>2/2:   | s/<br>//o<br>ee<br>58<br>1/2 | oose<br>p<br>78 te<br>2023  | _     |
| ell or<br>hero<br>in#1.<br>oan S<br><i>Micke</i>  | y and<br>ne used<br>kee<br>J4FJ68<br>Smith           | Man<br>d 20:<br>S6W<br>on 0 | dy N<br>15 J<br>L15!<br>2/2:   | s/<br>//o<br>ee<br>58<br>1/2 | oose<br>p<br>78 te<br>2023  | _     |
| ell or<br>hero<br>in#1.<br>Dan S<br>Micke<br>Mand | y and<br>he used<br>kee<br>J4FJ68<br>Smith<br>y Moos | Man<br>d 20:<br>S6W<br>on 0 | dy N<br>15 J<br>155<br>2/21  | 58<br>1/2                    | 005e<br>2023<br>21/2023   | _     |
| l or<br>ero<br>1#1.<br>an S<br>icko<br>and        | y and<br>ne used<br>kee<br>J4FJ68<br>Smith           | Man<br>d 20:<br>S6W<br>on 0 | dy N<br>15 J<br>L15!<br>2/2:   | 58<br>1/2                    | 005e<br>2023<br>21/2023   | _     |

| WARNERG, Finance   | to and Market<br>next on provid   | big a futur minter   | and they that  | t is fear and in ing   | Thirty were   |  |  |   |  |
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| where, common<br>where, to ommon<br>bissumed unless<br>offici ownership<br>for checked.  | 415 BE<br>City<br>AUGUS<br>6 Lapit welds<br>7. If a leased v<br>2015<br>13. New ()<br>Used ()<br>16. Curret ()<br>18. Curret ()<br>18. Curret ()<br>19. Curret ()<br>19. Curret ()<br>19. Curret ()<br>21. Fred ()<br>23. Address-Mic   | RRY LANE<br>STA<br>STA<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State S  | Date MAIN<br>MAIN<br>ng address<br>and f interes<br>CHEROK<br>D23 59<br>Manual 10 Interes<br>10 Mathematical<br>CHEROK   | E<br>11. Vence identified<br>1J4FJ(<br>total titento<br>19832<br>12. Manage stated<br>19. Assure in<br>19. Ass | owners<br>Zib Code<br>04330<br>ion number<br>68S6WL<br>16 State<br>of origin<br>ME<br>19<br>spectration   | s. MSRP<br>New:<br>Used:<br>NSRP<br>s<br>155<br>PC   | Recorded on More<br>Recorded on prior<br>quired<br>Amount<br>8788<br>17. Other da<br>BW US<br>5678<br>10. Other da<br>BW US<br>5678<br>10. Other da<br>BW US<br>5678<br>10. Other da<br>BW US<br>5678  | they Label<br>Its<br>12. Body<br>type<br>UT<br>BCD<br>or danged<br>it broken<br>it broken<br>it broken  | MSRP INSTRUCTION:<br>MSRP equals the<br>total vehicle price<br>minus the destination<br>charge on new vehicle<br>abel. If the vehicle a<br>label in the vehicle a<br>vehicle of the vehicle<br>is able to application.<br>SENT TO<br>SENT TO<br>SENT TO<br>SENT TO<br>ONTE <u>02/26/0200</u><br>MINICIPAL ASENT  |
| where, common<br>wherein will be<br>sound unless<br>init ownership will be<br>sound on the sound of the<br>ownership will be<br>here the sound of the<br>here of than only<br>here the first lies<br>of soler, otherwise<br>while here all lies<br>of soler, will be mailed<br>where.  | 415 BE<br>on<br>AUGUS<br>7. I's leased<br>7. I's leased<br>20. 15<br>13. Ne<br>20. 15<br>14. Convertient<br>15. Ne<br>21. Foreign his<br>25. Address-N<br>26. Address-N   | RRY LANE           STA           STA           Status           JEEP           12 JEEP           02/21/20           amage and abore           02/21/20           amage and abore           DESTRICT Sector           NON           NON           NOST'S taxes           NOST'S taxes           a. 3 Street   | Sete<br>MAIN<br>ng address<br>ass of leases<br>CHEROK<br>223 59<br>Entries 14<br>Set 15<br>Set 1   | E 11. Verta destinat 1 J4FJ0 tas time 19832 19832 10 10 10 10 10 10 10 10 10 10 10 10 10   | 20 cole<br>04330<br>In nonter<br>B8S66WL<br>15 state<br>of origin<br>ME<br>16 state<br>of origin<br>ME<br>16 state<br>of origin<br>ME<br>18 state<br>of origin<br>ME<br>19 state<br>Trace   | S. MERIO<br>Next: 1<br>Next: 1<br>Ne | Bacarded on More<br>Recorded on More<br>Recorded on More<br>Recorded on More<br>Amount   | rey Libel<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its   | MSRP INSTRUCTION:<br>MSRP equals the<br>total vehicle proce-<br>minus the destination<br>charge on new vehicles<br>the event of the second of the<br>second on new vehicles<br>the other on the the MSRP<br>second on previous<br>minus the DO NOT<br>SENT TO<br>SECRETARY OF STATE<br>DATE (22/26/2020)<br>INTRUL TMG<br>MUNICIPAL AGENT<br>VALIDATION<br>PEE PD, \$ 33.00<br>FEM UGER  |
| where, common<br>where, to ommon<br>bissumed unless<br>offici ownership<br>for checked.  | 415 BE<br>Cry<br>AUGUS<br>1 Lega nation<br>2 1 Frances<br>2015<br>1 Ner<br>2015<br>1 Ner<br>2015<br>1 Ner<br>2015<br>2 1 Ner<br>2015<br>2 1 Ner<br>2015<br>2 1 Ner<br>2015<br>2 1 Ner<br>2 2015<br>2 1 Ner<br>2 1 Ner<br>2 2015<br>2 1 Ner<br>2 2015<br>2 1 Ner<br>2 1 Ner<br>2 2015<br>2 1 Ner<br>2 1 Ner<br>2 2015<br>2 1 Ner<br>2 2 1 Ner<br>2 2 1 Ner<br>2 2 1 Ner<br>2 2 Ner<br>2 Ner | RRY LANE TA  | State         MAIN           MAIN         MAIN           No. 403x88         MAIN           CHEROK         CHEROK           D23         59           Named         F0           Named         F0           Market         F0           Named         F0           Named         F0           Named         F0   | E<br>1. Vecta discittat<br>1. JAFJU<br>tat Binne<br>1. 98322<br>1. 10 Bit Add State<br>1. 10 Bit Add Stat   | 20 cole<br>04330<br>In norther<br>B8S6WL<br>Is state<br>of stat | Serrer  | Bacarde on More<br>Records on More<br>Records on prior<br>quies<br>Amount<br>17. Other do<br>18. Other<br>87.88<br>17. Other do<br>18. Other<br>80.00<br>19. Other do<br>19. Other<br>19. Other<br>19 | 12 Linked<br>12 Days<br>UT<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | MSRP INSTRUCTION:           MSRP equals the<br>total vehicle price<br>immuss the defination<br>charge on new vehicle<br>used. Int the vehicle as<br>used, list the MoRP<br>of recorded on previous<br>label to application.           SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENTTO<br>SENT<br>SENT<br>SENT<br>SENT<br>SENT<br>SENT<br>SENT<br>SENT   |
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| LIEN<br>INFORMATION<br>The lies holder is<br>he institution or<br>series financing<br>he vehicle. Thie<br>will be mailed to<br>he first line. This<br>will be mailed<br>to the vehicle<br>where.<br>BIONATUREOF<br>BIONATUREOF<br>BIONATUREOF<br>COLLER<br>BIONATUREOF<br>COLLER<br>BIONATUREOF<br>COLLER<br>BIONATUREOF<br>COLLER<br>COLLER<br>COLLER<br>COLLER<br>COLLER<br>COLLER<br>COLLER   | 415 BE<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch<br>Ch  | RRY LANE RTA Ans. I offer the number of the the number o   | Data<br>MAIN<br>No 43044<br>CHEROK<br>223 59<br>Ended<br>223 59<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>223<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>Ended<br>235<br>End | E 11. Vecks lactified 1. J.J.4.F.J.( 1. J.4.F.J.( 1. J.4.   | 20 cines<br>20 cines<br>04330<br>20 cines<br>04330<br>20 cines<br>20  |  | Bacarde on More<br>Records on More<br>Records on More<br>Records on prior<br>quies<br>Amount<br>8778<br>17. Cherro da<br>19. Cherro da<br>1  | 229 Libel<br>Its<br>Its<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD<br>CD   | MSRP INSTRUCTION:<br>MSRP equals the<br>total vehicle proce-<br>muss the destinational<br>construction of the<br>destination of the<br>destination of the<br>life vehicle is<br>used, life vehicle is<br>used, life wehicle is<br>used, life wehicle is<br>used, life wohicle of<br>attach Monnery<br>label to application.<br>SENT TO<br>SECRETARY OF STATE<br>DATE 02/26/02020<br>INITIAL_TMG<br>MUNICIPAL ABENT<br>VALIDATION<br>FEE PD, § 33.00<br>FEMV USE<br>DO NOT WRITE<br>N THIS BPACE<br>R   |
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| WITEL, COMMON WATERS, COMMON WATERSID WILD SASEMED UNLESS DISTONMENTION WITERSID SASEMENT SASASEMENT SASEMENT S | 415 BE<br>Cr<br>Cr<br>AUGUS<br>1 Loir wells<br>1 Loir wells<br>2 To Loose 1<br>2 August<br>2 To Loose 1<br>2 August<br>2 Augus  | RRY LANE<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>STA<br>S | Data<br>MAIN<br>No 430445<br>CHEROK<br>223 59<br>Ended<br>10. Model<br>CHEROK<br>223 59<br>Ended<br>10. Part<br>10. P  | E 11. Verkis identified 1 JJ4FJ( text Binner 1 98322 1 Hereiter 1 9832 1 Hereiter 1 9832 1 Hereiter   | Deriver der seiner auf vorfer<br>20 Green<br>20 Gr  |  | Bacarded on More<br>Recorded on More<br>Recorded on More<br>Recorded on More<br>8788<br>17. Other do<br>56776<br>20. Constant<br>20.   | 229 Libel<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its<br>Its   | MSRP INSTRUCTION:<br>MSRP equals the<br>total vehicle processor<br>and processor and an analysis of the<br>construction of the service of the<br>description of the service of the<br>list of the service of the<br>second of the processor of the<br>second of the second of the<br>second of the<br>second of the second of the<br>second of the<br>s   |

#### Name Add/Delete Form (MV-138)

Mrs. Smith comes in with Title paperwork for a new vehicle in her and her husband's name, but she wants to take a credit from a registration in the husband's name only.

Is this form needed?

| REQUEST FOR N   | AME ADDITION/DELETION ON A REGISTRA  | ATION   |
|---|--|---|
| Vehicle Information: Plate Num  | ber: Class Code:   | _   |
| Year: Make: Vel   | hicle Identification Number:   |   |
| Current Registrant(s):  | Date of Birth:   |   |
|   | Date of Birth:   |   |
| Address:  | City:State:  | Zip:  |
| OR  | ll parties to appear on registration must sign below<br>rson being deleted must sign below   | Validation Stamp                                |
|   |  |   |
| Registrant Signature:   | Print Name:  | Date:   |
| Addee/Deletee Signature:  | Print Name:  | Date:   |
| Addee/Deletee Date of Birth   |  |   |
| SIGNATURES MUST BE NOT.   | ARIZED WHEN THE MV-138 LEAVES THE MUNIC<br>FFICE AND SIGNED BY THE PERSON BEING ADI  |   |
| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O   |  | DED OR DELETEL                                  |
| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O<br>Knowingly making a fak   | FFICE AND SIGNED BY THE PERSON BEING ADD   | DED OR DELETEL                                  |
| SIGNATURES MUST BE NOT.<br><u>MOTOR VEHICLE BRANCH O.</u><br>Knowingly making a fal-<br>Below must be completed by a l                                    | FFICE AND SIGNED BY THE PERSON BEING ADI<br>se statement is a Class E crime pursuant to 29A M  | DED OR DELETEI<br>IRSA §2103.                   |
| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O.<br>Knowingly making a fak<br>Below must be completed by a l<br>STATE OF MAINE County of                | FFICE AND SIGNED BY THE PERSON BEING ADI<br>se statement is a Class E crime pursuant to 29A M<br>Notary Public or Attorney at Law:     | DED OR DELETED<br>IRSA §2103.<br>y appeared the |
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| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O<br>Knowingly making a fal<br>Below must be completed by a 1<br>STATE OF MAINE County of<br>above named  | FFICE AND SIGNED BY THE PERSON BEING ADI<br>se statement is a Class E crime pursuant to 29A M<br>Notary Public or Attorney at Law:<br> | DED OR DELETED<br>IRSA §2103.<br>y appeared the |
| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O<br>Knowingly making a fal<br>Below must be completed by a 1<br>STATE OF MAINE County of<br>above named  | FFICE AND SIGNED BY THE PERSON BEING ADI<br>se statement is a Class E crime pursuant to 29A M<br>Notary Public or Attorney at Law:<br> | DED OR DELETED<br>IRSA §2103.<br>y appeared the |
| SIGNATURES MUST BE NOT.<br>MOTOR VEHICLE BRANCH O<br>Knowingly making a fall<br>Below must be completed by a I<br>STATE OF MAINE County of<br>above named | FFICE AND SIGNED BY THE PERSON BEING ADI<br>se statement is a Class E crime pursuant to 29A M<br>Notary Public or Attorney at Law:<br> | DED OR DELETED<br>IRSA §2103.<br>y appeared the |

#### Name Add/Delete Form (MV-138)

## Lisa just bought a new car and wants to add her daughter to the registration. Do you need to have her sign a form?

| -  | NAME ADDITION/DELETIO  |  |  |
|--|--|--|--|
|  | mber: Clas   |  |  |
|  | ehicle Identification Number:  |  |  |
| Current Registrant(s):   |  |  |  |
|  |  | _Date of Birth:  |  |
| Address:   | City:  | State:   | Zip:   |
| OR   | All parties to appear on registrat   | -  | Validation Stamp   |
|  | Person being deleted must sign b   | elow   |  |
| Registrant Signature:  | Daint Marray   |  | Date:  |
| Registrant Signature:  | Fruit Name:  |  |  |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth  | Print Name:  |  | Date:  |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br><u>MOTOR VEHICLE BRANCH</u><br>Knowingly making a f  |  | <i>EAVES THE MUNIC</i><br><u>PERSON BEING ADI</u><br>e pursuant to 29A N                                   | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI                                  |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br><u>MOTOR VEHICLE BRANCH</u><br>Knowingly making a f<br>Below must be completed by a  | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim  | <i>EAVES THE MUNIC<br/><u>PERSON BEING ADI</u><br/>e pursuant to 29A M<br/>Law:</i>                        | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.                   |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br><u>MOTOR VEHICLE BRANCH</u><br>Knowingly making a f<br>Below must be completed by :<br>STATE OF MAINE County of  | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at I                                  | EAVES THE MUNIC<br>PERSON BEING ADI<br>e pursuant to 29A M<br>Law:<br>                                     | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br><u>MOTOR VEHICLE BRANCH</u><br>Knowingly making a f<br>Below must be completed by :<br>STATE OF MAINE County of  | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at 1<br>of                            | EAVES THE MUNIC<br>PERSON BEING ADI<br>e pursuant to 29A M<br>Law:<br>                                     | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br>MOTOR VEHICLE BRANCH<br>Knowingly making a f<br>Below must be completed by :<br>STATE OF MAINE County of<br>above named                                    | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at 1<br>of, and made oa<br>Before me, | EAVES THE MUNIC<br>PERSON BEING ADD<br>e pursuant to 29A M<br>Law:<br>personall<br>ath that the statements | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br>MOTOR VEHICLE BRANCH<br>Knowingly making a f<br>Below must be completed by :<br>STATE OF MAINE County of<br>above named                                    | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at 1<br>of, and made oa<br>Before me, | EAVES THE MUNIC<br>PERSON BEING ADI<br>e pursuant to 29A M<br>Law:<br>                                     | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br>MOTOR VEHICLE BRANCH<br>Knowingly making a f<br>Below must be completed by :<br>STATE OF MAINE County of<br>above named                                    | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at 1<br>of, and made oa<br>Before me, | EAVES THE MUNIC<br>PERSON BEING ADD<br>e pursuant to 29A M<br>Law:<br>personall<br>ath that the statements | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |
| Addee/Deletee Signature:<br>Addee/Deletee Date of Birth<br>SIGNATURES MUST BE NO<br>MOTOR VEHICLE BRANCH<br>Knowingly making a f<br>Below must be completed by a<br>STATE OF MAINE County of<br>above named<br>foregoing application are true. | Print Name:<br>PTARIZED WHEN THE MV-138 L<br>OFFICE AND SIGNED BY THE<br>alse statement is a Class E crim<br>a Notary Public or Attorney at 1<br>of, and made oa<br>Before me, | EAVES THE MUNIC<br>PERSON BEING ADD<br>e pursuant to 29A M<br>Law:<br>personall<br>ath that the statements | Date:<br>IPAL OFFICE OR<br>DED OR DELETEI<br>IRSA §2103.<br>y appeared the |

## Welcome Back !!



#### Lost Plate Form (MV-9)

Billy Elliott who lives at 29 State Street in your town has plate CR 999W and it is peeling. He comes to your town to complain about this and wants a new one. You have CR 737X in stock.

How would you proceed?

| NOTICE OF LOSS OF NUMBER PLATES AND REQUEST FOR NEW PLATI<br>(FEE: Each plate \$5.00—With validation stickers—\$5.50)                              | ES  |
|--|---|
| Class (Type of Plate)       Plate Number Plate(s) Needed:       I or       I 2         Name:       Date of Birth:                                  | Stickers Needed:<br>Yes No<br>(check one)<br>Exp. Month |
| Address:   | Plate was:  |
| Zip           Daytime           Telephone: ( )   Signature   | □ Lost<br>□ Mutilated                                   |
| PERMANENT ADDRESS CHANGE: Please check this box for address to be changed on your registration. Please attach a copy of your current registration. | Stolen     Removed by Law     Enforcement               |
| To be completed by BMV representative or Municipal Agent   | Fee Collected:  |
| Were new plates issued?  Yes No (check one)  | Validation Stamp  |
| If Yes: New Plate Number: Class  | _   |
| Were validation stickers issued?  Yes No (check one)   |   |
| If Yes: Month Sticker #: Year Sticker #:   |   |
| Month D / S:Year D / S:  | -   |
| LP Clerk issued Sticker (s) Mo Yr<br>Bureau of Motor Vehicles, Attn: Lost Plate Clerk, 29 State House Station, Augusta, ME 04333-0029 Tel:         | (207) 624-9000 ext. 52149                               |
| MV-9 Rev. (8-2012) BMV COPY  |   |

Lost Plate Form (MV-9) Continued

Bob Smith comes to your office to renew his trailer registration. At this time, he mentions that he cannot find the plate to the trailer, TL B576324. He would really like to keep it as it has been his plate for the past 20 years. How would you handle this?

Julie Bell comes in during the middle of the registration period and wants to change from a BC (Breast Cancer) to a regular PC (Passenger Class) Would a form be needed in this situation?

Joe Diamond has come in to renew his truck and wants to change his BB plate, 666-WXZ to another BB plate. The BB plate to be issued is 934-WZA.

Is the MV-9 needed in this situation?

Brenda Jones moves to your town and has plate TS RCKSTR. She wants to make a fresh start and would like a new plate. How would you proceed?

#### Sticker Form (MV-14)

#### Peter Lovell from 16 Main Street in your town comes in to request a Month Sticker for his front plate, because it is missing. Plate PC 1160CK. July single sticker 0425619.

### How do you complete the form to give him the one sticker needed?

| R <u>e</u> d                  | Department of the<br>Maine Bureau oj                              | Motor Vehicles  |                           |
|-------------------------------|---|-----------------|---------------------------|
|                               | REQUEST FOR F<br>OF VALIDATI                                      |                 | Town Validation Stamp     |
| □ 1 Single Sticker            | \$.25   | □ 1 Set o       | of Double Stickers \$.50  |
| 2 Single Stickers             | \$.50   | 2 Sets          | of Double Stickers \$1.00 |
| Name:                         |   | Date            | e of Birth:               |
| Mailing Address:              |   |                 |                           |
| City/Town:                    |   | State:          | Zip:                      |
| Sticker (s) Issued:<br>Month: | c   | Control Number: |                           |
| Year:                         | (   | Control Number: |                           |
| For use with Plate Numb       | er:   | Class C         | Code:                     |
| If no fee, please explain:    |   |                 |                           |
| Date:                         | Clerk:  |                 |                           |
|                               |   |                 |                           |
|                               |   |                 |                           |
|                               |   |                 |                           |
|                               | Hospital Street, 29 State House<br>Ione: (207) 624-9000 Ext. 5214 |                 |                           |

#### Return Plate Card (MV-553)

#### Eric Brown on 16 Front Street in your town found a set of plates in the garage of his new home and wasn't sure what to do with them so he brought them to you to handle. CR 15489

What information will you need to complete this form?

|   | STATE O   | FMAINE   |                                  |  |  |  |  |
|---|---|--|----------------------------------|--|--|--|--|
|   | BUREAU OF MO  | TOR VEHICLES                                     |                                  |  |  |  |  |
|   | Returned Plate Card   |  |                                  |  |  |  |  |
| Registrant Name 1                         |   |  |                                  |  |  |  |  |
|   |   |  | BMV ENTERED                      |  |  |  |  |
| Registrant Name 2                         |   |  |                                  |  |  |  |  |
| Address                                   |   | Class Code                                       | Plate # Returned                 |  |  |  |  |
| Address                                   |   |  | 1 2                              |  |  |  |  |
| City                                      |   | # of Plates Returned                             |                                  |  |  |  |  |
|   |   | Expiration Month                                 | Expiration Year                  |  |  |  |  |
| State                                     | Zip Code  |  | -                                |  |  |  |  |
|   |   | New Class Code                                   | New Plate #                      |  |  |  |  |
| Reasons for return (cl                    | neck all that apply):   |  |                                  |  |  |  |  |
|   | Defective Plate   | Requested var                                    | nity plate (s)                   |  |  |  |  |
|   | Lost / Found  | Suspension                                       |                                  |  |  |  |  |
|   | Mutilated   | Vehicle Sold                                     |                                  |  |  |  |  |
|   | Recovered / removed by law enforcement  | Will no longer                                   | register a vehicle in Maine      |  |  |  |  |
|   | Requested new style / class plate (s)   | Other  |                                  |  |  |  |  |
|   |   |  |                                  |  |  |  |  |
|   |   |  |                                  |  |  |  |  |
| BMV Branch Office                         | Clerk's Initials  | Date   | Returned                         |  |  |  |  |
| Dir V Dranch Onice                        | GIELA & HINGAR  | Date :   | Returned                         |  |  |  |  |
| Municipal Office                          | Clerk's Initials  | Date   | Returned                         |  |  |  |  |
|   |   |  |                                  |  |  |  |  |
| Non-Government Agent                      | Clerk's Initials  | Date   | Returned                         |  |  |  |  |
| MV-553-T Rev 05/2017 BN                   | AV CORY   |  |                                  |  |  |  |  |
| 11-333-1 Nev 03/2017 Da                   |   |  |                                  |  |  |  |  |
|   | STATE OF  | FMAINE   |                                  |  |  |  |  |
|   | BUREAU OF MO  | TOR VEHICLES                                     |                                  |  |  |  |  |
|   | 29 State Ho   | ouse Station                                     |                                  |  |  |  |  |
|   | Augusta, Main   | e 04333-0029                                     |                                  |  |  |  |  |
| Note:                                     |   |  |                                  |  |  |  |  |
| registration certifi<br>renew or transfer | es issued by the Secretary of State<br>icate is suspended, revoked, cance<br>within 6 months, the owner shall r | eled or has expired ar<br>emove the registration | nd the owner has no intention to |  |  |  |  |

#### Duplicate Request Form (DV-11)

### Mr. Smith sent his brother-in-law to get a duplicate of his registration and he is going to send it to him in sunny Florida.

Would you give the Duplicate registration to the brother in-law if he couldn't complete this form without your assistance?

| Secretary of State<br>Bureau of Motor Vehicles<br>29 State House Station<br>Augusta, Maine 04333<br>(207) 624-9000 Ext. 52149 | REQUEST FOR A DU<br>REGISTRATION CER  | UPLICATE<br>RTIFICATE                  | Fee \$5.00 |
|---|---|--|------------|
| Name  |   | Vehicle Year                           |            |
| Address   |   | Vehicle Make                           |            |
| City/State/Zip  |   | Plate No.                              |            |
| YES   | lege to register now under suspens<br>NO<br>SR-22 certificate of insurance with |  |            |
| YES   | NO  |  |            |
| I hereby request a duplicate reg  | istration for the vehicle described   | above in the information provided Date | is true.   |
| MV-11 (9/2019)  |   |  |            |